

**OFFICE OF THE COMMISSIONER OF HEALTH AND FAMILY WELFARE
A.P. HYDERABAD**

Rc No.15242/E6C/2014

Dated:01-02-2016

Sub: APM&HS – Filling up of the vacant posts of (501) Civil Assistant Surgeons on Contract (temporary) basis for a period of one year – Permission – Accorded - Orders - Issued.

Ref: 1.Lr.Rc.No.38279/E6.D (Rec.CAS)/2014, dt.28-01-2015 of DPH&FW, A.P. Hyd.
2.G.O.Rt.No.42, HM&FW (B1) Dept., dt.25-01-2016 along with the annexure.
3. G.O.Rt.No.217, HM&FW (J2) Dept., Dated: 26-02-2001.
4. G.O.Rt.No.459, HM&FW (J2) Dept., Dated: 22-05-2002.

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In the reference 2nd cited, the Government have permitted the Director of Public Health & Family Welfare to fill up the vacancies of (501) Civil Assistant Surgeons i.e. (472 of DPH&FW and 29 of APVVP) and to authorize the District Collectors to contract the services of qualified MBBS doctors through competitive process to perform the functions of Civil Assistant Surgeons in Primary Health Centers initially for a period of one year. The same is herewith communicated.

Keeping in view of the above circumstances all the District Medical & Health Officers are requested to fill up the following District wise existing vacancies of CAS on contract basis for a period of one year initially, duly following the terms and conditions issued in the references 2nd to 4th cited.

Sl. No.	Name of the District	Clear Vacancies under DPH&FW	Vacancies under the control of APVVP
1	SRIKAKULAM	47	1
2	VIZIANAGARAM	20	0
3	VISAKHAPATNAM	41	2
4	EAST GODAVARI	77	1
5	WEST GODAVARI	44	3
6	KRISHNA	28	2
7	GUNTUR	28	1
8	PRAKASAM	34	0
9	NELLORE	26	0
10	CHITTOOR	20	15
11	KADAPA	15	1
12	ANANTHAPUR	54	1
13	KURNOOL	38	2
	TOTAL	472	29

All the District Medical & Health Officers in the State are requested to circulate the file to the District Collectors to fill up the above posts, subject to availability of the vacancies (i.e. the number of vacancies may be increased or decreased) at the time of recruitment on contract basis in their Districts concerned.

PTO

RECRUITEMENT SCHEDULE:-

1	Date of issuing of Notification	On 03-02-2016
2	Date of availability of application forms	From 05.02.2016
3	Last date for receipt of applications	Upto 15.02.2016 by 5 p,m
4	Display of Merit List and Calling Objections	19.02.2016
5	Submission of Objections If any	22.02.2016 3.00 pm
6	Date of Publication of Selection List	24.02.2016

The guidelines appended in the draft notification and the above time schedule shall be scrupulously followed.

Encl: Copies of Notification and Application.

Sd/- K.V. Satyanarayana
Special Commissioner of Health &
Family Welfare

//Attested//

for Commissioner of Health and
Family Welfare

To

All the District Medical & Health Officers in the State.

All the District Co-ordinators of Hospital Services in the State.

Copy to:

The Collectors and District Magistrates in the State.

The Commissioner, A.P. Vaidya Vidhana Parishad, Hyderabad.

The Director, Treasuries & Accounts, A.P., Hyderabad.

All the DTOs concerned.

The CAO O/o DM&Hs, A.P. Hyd.

Copy submitted to the Principal Secretary to Government, HM&FW (B1)
Department, Govt. of Andhra Pradesh.

DRAFT NOTIFICATION
GOVERNMENT OF ANDHRA PRADESH
HEALTH, MEDICAL AND FAMILY WELFARE DEPARTMENT
NOTIFICATION FOR RECRUITMENT OF CIVIL ASSISTANT
SURGEONS ON CONTRACT BASIS

Notification No.-----

Applications are invited from qualified and eligible candidates for filling up of the post of Civil Assistant Surgeon on Contract basis, initially for a period of one year in various institutions in Health Medical & Family Welfare Department , Government of AP

I. The post-wise VACANCIES, QUALIFICATIONS & AGE are as follows:

S. No.	Name of the Category	No. of Posts	Qualification	Age
1.	Civil Assistant Surgeon		Pass in MBBS Degree, must registered with A.P. Medical Council (APMC registration is compulsory though they have registered with MCI or any other Medical Council)	Maximum Age: 39 years for OC and 5 years relaxation for upper age limit for SC/ST/BC and 3 years for ex-service Men and 10 years for Physically Handicapped Persons up to a maximum for 45 years. The maximum age shall be reckoned as on 01.07.2015.

II. SELECTION PROCESS :

- A) Notification will be issued by the District Medical & Health Officers concerned and recruitment will be done at the district level. Receipt of applications, Scrutiny of Applications, display of Merit list , selection list , conducting counseling and issue of appointment orders will be done by District Medical & Health Officer under guidance of District Selection Committee headed by District Collector.(Appointment orders in case posts in APVVP Institutions will be issued by DCHS).
- B) Selection is based on Merit and Rule of Reservation. Out of a total of 100marks, 90 marks shall be allotted against marks obtained in the qualifying exam and 10 marks against waiting period @1 mark for each year of waiting after completion of MBBS course, subject to a maximum of 10 marks as on the date of Notification.
- C) Rule of Reservations will be followed as per the Rule 22 of AP State and Subordinate Services.
- D) G.O Rt No 217 HM&FW Department Dt 26.02.2001, G.O Rt No 459 HM&FW Department Dt 22.05.2002 and subsequent GOs(if any) shall be followed for recruitment procedures

III. How to apply:-

- a) Candidates shall down load the application form from the website and submit their filled-in application forms along with the enclosures to the respective district DMHOs on or before last date of submission.
- b) All application covers should be superscribed on right top corner as follows:- Contract Basis Recruitment -2016 – Application for the post of CAS
- c) The following documents are to be submitted in the following order only.

1.	Filled-in application form
2.	Attested copy of marks memo of SSC (or) equivalent certificate
3.	Attested copies of MBBS Marks memos of all years and Provisional Certificates, Internship Certificate and Permanent Registration of APMC.
4.	Attested copy of marks memo of MBBS
5.	Attested copy of latest caste certificate (in case of SC/ST/BC)
6.	Attested copies of study certificates from Class-IV to X where the candidate studied.
7.	Attested copy of latest Physically handicapped certificate (if applicable)/Ex-Serviceman.
8.	One self addressed cover of size 12 x 26 cm with postal stamps worth of Rs.35/-

NOTE :

- i) If attested copies of Caste certificate / Physically handicapped certificate / Ex-Serviceman are not enclosed, the candidate will be treated under OC.
- ii) If the certificate copy of Residence or the Study certificate is not enclosed the candidate will be treated as Non-Local.
- iii) If attested copies of the above are not enclosed, the application will be summarily rejected.
- iv) Application shall be submitted in the format enclosed to these guidelines only.

IV. CONDITIONS ON APPOINTMENT:

The candidate selected and appointed on contract basis shall not be regarded as a member of the service in which the post to which he/she is appointed, is included, and shall not be entitled by reason only of such appointment, to any preferential right to any other appointment in that or any other service. The department or the person may revoke the contractual appointment or discontinue the contract by giving one month's notice in writing on either side. This contract would automatically cease to operate on lapse of contract period and both parties will be discharged of their respective obligations and liabilities without any formal or informal communication.

TENURE :- Initially for a period of one year from date of joining in the post.

CONTRACT REMUNERATION:- The monthly contract remuneration is Gross pay to the Basic pay of Rs 40270/-(PRC 2015)(As per GO Ms No 459 HM&FW department Dt . 22.05.2002.

LEAVE :- The persons appointed on contract basis are entitled to Casual leave on par with regular employees in the department and Maternity leave in respect of female employees for 180 days without any remuneration and not entitled to any other leave.

Other Service Conditions :-

1. No private Practice is allowed during the contract period.
2. All the CAS shall maintain bonafied head quarters.

3. Department reserves the right to transfer the contractual employees to any other station due to exigencies of work or administrative reasons.
4. Disciplinary control in accordance with provisions of APCS (CCA) Rules, 1991.
5. All persons appointed on contract basis shall execute an agreement on a non-judicial stamp paper of Rs.100/- with two witnesses, and submit the same to the appointing authority concerned at the time of reporting for duty, agreeing to the terms and conditions of the contract.

V. RECRUITMENT SCHEDULE:-

1	Date of availability of application forms	From 05.02.2016
2	Last date for receipt of applications	Upto 15.02.2016 by 5 pm
3	Display of Merit List and Calling Objections	19.02.2016
4	Submission of Objections If any	22.02.2016 3.00 pm
5	Date of Publication of Selection List	24.02.2016

VI. DEBARMENT

1. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all respects. Any candidate furnishing incorrect information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment and future recruitments.
2. The department is vested with conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or by such action as to violate or likely to violate the fair practices followed and ensured by the Department will be sufficient cause for rendering such questionable means as ground for debarment.

VII. DEPARTMENT'S DECISION IS FINAL

The decision of the department/Dist. Selection Committee pertaining to the application and its acceptance or rejection as the case may be, and conduct of counseling and at all consequent stages culminating in the selection or otherwise of any candidate shall be final in all respects and binding on all concerned under the powers vested with it. The department/DSC also reserves its right and modify regarding terms and conditions laid down in the notification for conducting the various stages upto selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process. The Department/Dist. Selection Committee is empowered to increase or decrease the total vacancies notified subject to availability of vacancies as on the date of selection.

Sd/- K.V. Satyanarayana
Special Commissioner of Health &
Family Welfare

//Attested//

for Commissioner of Health and
Family Welfare

OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER : : GUNTUR ::

Rc. No.349/E1/2016

Dated:02.02.2016

NOTIFICATION

RECRUITMENT OF CIVIL ASSISTANT SURGEONS ON CONTRACT BASIS

Applications are invited from the qualified MBBS Doctors for filling up of 19 vacancies of Civil Assistant Surgeons in Guntur District on contract basis initially for a period of 1 year.

AGE: 18 – 39 years as on 01.07.2015 – 5 years relaxation for SC's, ST's and BC's, 3 years for Ex-service Man and 10 years for Physically Handicapped persons upto a maximum of 45 years. **QUALIFACTIONS:** Pass in MBBS degree and must registered with AP Medical Council. **METHOD OF RECRUITMENT:** 90% on the Marks obtained in Final MBBS part-I & II and 10 marks to the seniority from the year of passing. **SALARY:** Gross Pay to the Basic of Rs.40270/- P.M. **RULE OF RESERVATION:** As per Rule 22 of APSS Rules.

Candidates may obtain prescribed application forms from the O/o the Dist. Medical & Health Officer, Guntur from 05.02.2016 free of cost. Last date for submission filled in applications **15.02.2016 by 5.00P.M.** For more details visit <http://guntur.nic.in>

Dr. T. Padmaja Rani
Dist. Medical & Health Officer
Guntur

Sri. Kanthilal Dande
Collector & District Magistrate,
Guntur

**APPLICATION FOR THE POST OF CIVIL ASSISTANT SURGEON ON CONTRACT BASIS
IN GUNTUR DISTRICT**

Regn. No.

Application No.

Attested
Pass port size
Photo

(DISTRICT MEDICAL & HEALTH OFFICER, GUNTUR)

1) Name of the applicant (in BLOCK letters)				
2) Father's Name/Husband's Name				
3) Sex :		4) Date of birth :		
5) Religion :		6) Social Status : (SC/ST/BC with group/OC)		
7) Relaxation of age if any :				
8) Whether belongs to physically handicapped (latest Certificate issued by the Medical board only to be enclosed)				
9) If belongs to Ex-Service men, length of service in armed force (Certificate to that effect to be enclosed)				
10) Details of Education qualifications from Class-IV to Xth Class				
Sl.No.	Class	Year of passing	School & Place / College & University	District
1	10 th Class			
2	9 th Class			
3	8 th Class			
4	7 th Class			
5	6 th Class			
6	5 th Class			
7	4 th Class			

Marks Obtained in Qualifying Exam

Final MBBS	Month & year of passing	Max. marks/ Grade/Points	Marks /Grade/Points obtained	Percentage of Marks Grade/Points /
Part-I				
Part-II				

AP Medical Council Registration Number

Address of Communication along with Pin code :

Name :
House Number :
Village / Town :
District :
Phone/Mobile No. :
e-mail address

DECLARATION

I do hereby declare that all the above facts are true and correct. I further declare that if the above particulars are found incorrect, I shall be liable for termination from service with immediate effect without any notice.

**Signature of the Candidate
(P.T.O)**

CHECK LIST

1.	Filled-in application form duly signed by applicant	Yes/No
2.	Attested copy of marks memo of SSC or equivalent certificate	Yes/No
3.	Attested copies of MBBS provisional /Permanent certificate.	Yes/No
4.	Attested copy of marks memo of MBBS	Yes/No
5.	Attested copies of Internship completion certificate	Yes/No
6.	Attested copies of APMC registration Certificate	Yes/No
7.	Attested copy of latest caste certificate (in case of SC/ST/BC)	Yes/No
8.	Attested copies of study certificates from Class – IV to X where the candidate studied.	Yes/No
9.	Attested copy of latest Physically handicapped certificate (if applicable)	Yes/No
10.	Attested copy of certificates supporting Ex Service Man Quota (If Applicable)	Yes/No
11.	One self addressed cover of size 12 x 26 cm with postal stamps worth of Rs.35/-	Yes/No